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RESOLUTION NO. 110-2004

A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C AS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984 AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF
SEDGWICK COUNTY, KANSAS

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-C of the Wichita Sedgwick County Unified Zoning Code, the zoning classification or district of the lands legally described hereby are changed as follows:

Case No. ZON2003-00045

Zone change from “RR” Rural Residential to “SF-20” Single-family Residential on property described as:

Lots 1-12, Block A; and Lots 1-14, Block B, Hilltop Acres Addition, Sedgwick County, Kansas. Generally located at the northeast corner of 29th Street North and east of 151st Street.

Subject to the conditions that the applicant pay \$60,000 to the County for supplying a cold mix surface to 151st Street and also that the applicant obtain and submit water testing of the quantity and quality of water in the area.

SECTION II. That upon the taking effect of this Resolution, the notation of such zone change shall be entered in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication.

Commissioners present and voting were:

DAVE UNRUH	Aye
TIM R. NORTON	Aye
THOMAS G. WINTERS	Aye
CAROLYN MCGINN	Aye
BEN SCIORTINO	Aye

DATED this 21st day of JANUARY, 2004.

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

THOMAS G. WINTERS, Chairman
Third District

ATTEST:

DON BRACE, County Clerk

APPROVED AS TO FORM:

ROBERT W. PARNACOTT,
Assistant County Counselor